



Action Items this issue



- ... [RENEW](#) your club membership
- ... [note](#) the time and place of our September meeting
- ... [help hang](#) the Library exhibit
- ... [submit your images](#) for September digital review
- ... [sign up](#) for the September field trip

President's Message

The Times They Are A-Changin'

Most of us don't like change, but change is as inevitable as are death and taxes. You already know that we have lost our space at the Pineland Station due to their redevelopment. In addition, we have had some conflicts at All Saints due to their renovation and church sponsored events. Over the past two months we have been working hard to find an alternate space to meet our needs and I am happy to announce that we have found that space. CCHHI has entered into an agreement with USCB and the Osher Lifelong Learning Institute to share their new space on Mathews Drive. This space will have state-of-the-art audio visual, seating for up to 150 to accommodate our meetings, a small kitchen area, a separate meeting room and also gives us the ability to display our images for sale. This space will be available to us starting in October. We will begin our new year with new classes including Photography 101, Lightroom and Flash Photography. In addition, we have scheduled 12 field trips and have made an effort to link some of these with upcoming competition topics. Lastly, we have replaced some of



our competition dates to allow anonymous critiques of member submitted electronic images by our presenters. The first of these is in September.

Although we are facing change I believe that we will also experience an overall improvement in our club's ability to meet the needs of our members. Welcome back.

--Al Heacox

September Meeting to be held at Palmetto Electric, Hardeeville

Due to current renovations at All Saints Church we have had to move the location of September's club meeting to the Palmetto Electric Building in Hardeeville. The building is located just off of 278 adjacent to the Lexus dealership and across from USCB. This will be a joint meeting with CNPA and will be held at

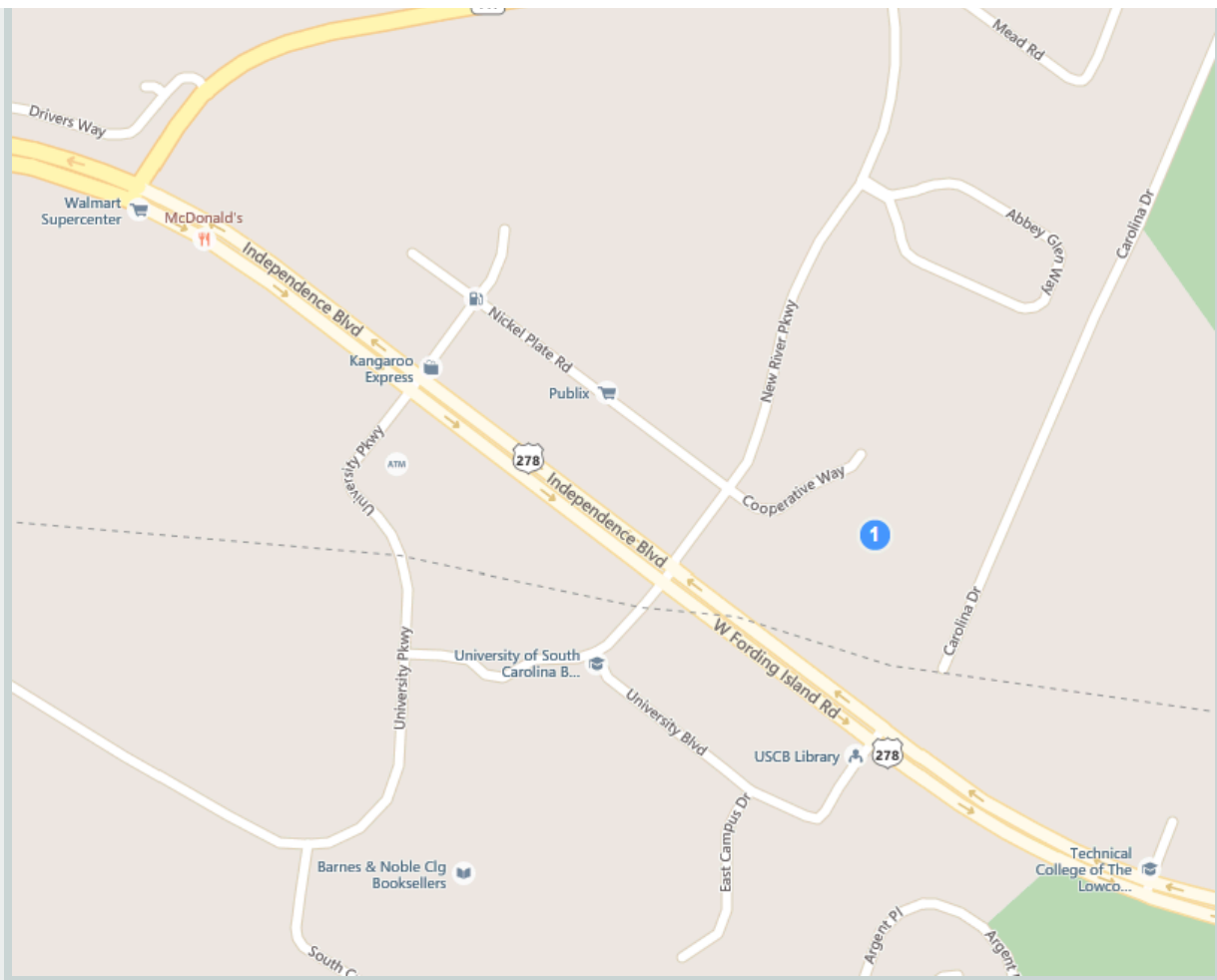
7:00 PM on Monday September 21st.

Please note that the day for this *one* meeting has been moved to Monday.

[Palmetto Electric](#)

1 Cooperative Way

Hardeeville, SC



Field Trip Season Begins September 17

Our first field trip will be Thursday, September 17 at the Coastal Discovery Museum at Honey Horn.

In preparation for our January Competition, **Critters & Bugs**, we will visit the Butterfly House with chief naturalist Carlos Chacon to examine and photograph his bugs in close up and macro. We will meet at the Discovery House at 8:00 for a half hour presentation on macro and close up photography by expert Robert Rommel. We are starting early so as to catch the butterflies before they become too active and hard to photograph. We will finish before noon with lunch on your own if desired. To sign up, contact Gerry Fagan at gerryf1@metrocast.net or 603-387-1855.

CCHHI will offer a **12 trip** schedule this year; these trips are an enormous opportunity to learn, network & share with a skillful collection of photographers and experience a variety of imaging in the low-country.

We'll announce the full details of these trips in the prior month's newsletter, and you can see the [list of planned trips](#) on the CCHHI website.

If you have any questions, comments or suggestions regarding our field trips, please feel

Remember: **your membership must be current to participate our field trips.**
If you have not renewed, do so today! [click here to renew](#)

Competition Committee News

September Meeting: Digital Image Review

For our first club meeting, we are doing an **all digital** (no print) **image review**.

A digital image review is different from a competition in three ways:

- **Anonymity:** photos will be presented without the photographers name
- **Digital images only:** submit only a digital image; no prints!
- **Get detailed feedback:** our guest speaker, Kate Silvia, will provide feedback on the merits and drawbacks of each image.
- **Early submission deadline:** you must submit your entry by **Monday Sept. 14**, one week prior to the meeting. The reviewer will have the time, prior to the meeting, to view your images in a private online gallery.

How to submit: email your JPEG file (1200 pixels on the long side) not later than Sept. 14th to competitions.committee@gmail.com with "Sept Review" in the subject line and you are done.

This is an opportunity to challenge yourself by submitting one of your best images taken this summer, and an opportunity to get great feedback from an expert.

Remember: **your membership must be current** to participate in the photo review. If you have not renewed, do so today! [click here to renew](#)

Competition Themes and Rules: You can find the [list of the themes](#) for this season as well as the rules and guidelines on the CCHHI web site under the tab COMPETITIONS. Make sure that you familiarize yourself with these documents, mark your calendar for this season. Jazz up your creativity, have fun and learn.



competition theme -- "Grass"

Grass, as an object or a thing, is very common and also very diversified in the Low Country. We have sand dune grass, sea grass and all kind of grass like the spartina grass growing in the marsh. In the wild you will find an amazing assortment of grasses that are worth paying attention to. Capture it high or low, backlit, side lit or what works best.

Feel creative: think of what grass represents in terms of form, shape and color. Take that concept and find subjects that are a true representation of grass in a non-literal way. Do some research and get inspired by new ideas.

more important announcements...

Library Exhibit Drop Off

If you entered the Library exhibit, remember to **drop off** your photos at the [Hilton Head Library](#) between **10 and 12** on Tues., Sept. 8.

A big "thank you" to George Fusaro for organizing and managing this event!



Help Wanted to hang the Library Exhibit.

George needs a few willing members to help **set up and hang** the show at **10am Sept. 8.**

Contact George Fusaro at geofusaro@gmail.com



Membership

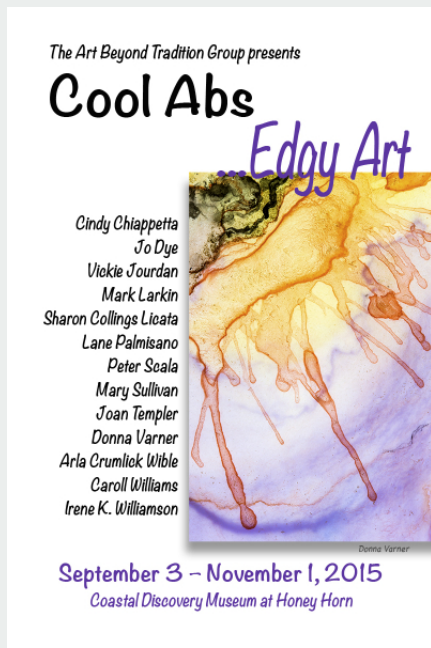
Your annual membership dues are DUE NOW!

You must have a current membership to participate in club activities, including field trips, exhibits, competitions, etc.

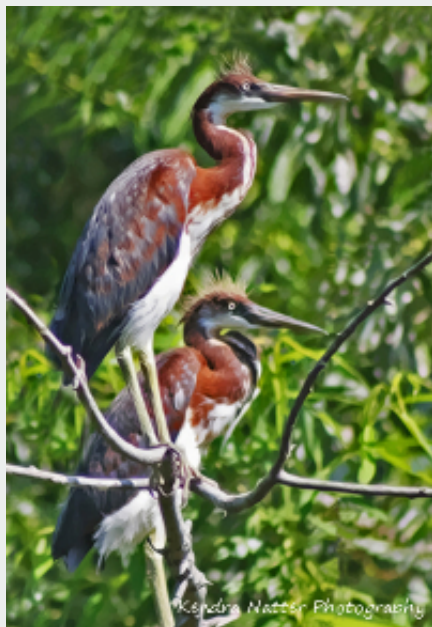
We have some great activities planned for the 2015-16 year so don't miss a single one. [Renew today!](#)

Questions? contact Fran Hubbell, rbhub@hargray.com.

Member Exhibitions:



Donna Varner will show new work as part of *Cool Abs...Edgy Art*, the latest abstract collection from the Art Beyond Tradition group. The exhibit will be on view at the **Coastal Discovery Museum** at Honey Horn, **Sept. 3 through Nov. 1**.
Opening Reception: Sept. 10, 5 - 7pm
Gallery Talk: October 8, 2 pm
All are welcome.



Visit CCHHI's annual exhibit
at the Hilton Head Library,
[11 Beach City Road](#)
September 8 - October 17



September presenter: **Kate Silvia**

Kate is a dedicated professional photographer who enjoys taking pictures and working with Photoshop plug-in's. She also loves teaching others. Her goals are to inspire people and to encourage a better understand the natural world. Kate offers photography workshops, education classes in digital photography, individual tutoring and fine art prints. Details of her offerings can be found on her website. Her presentation at our September meeting is titled "**Getting Creative With Photo Editing Plug-in's**".

www.katesilviaphotography.com

Kendra Natter will exhibit her photography at the **Osher Lifelong Learning Institute's** new location at **2 Mathews Court**, on Hilton Head. The show, entitled *What I Saw Along the Way*, will run **Sept. 14 through Dec. 6**. **Opening reception:** Sept. 29th, 4pm. All are welcome.



The Photographer's Corner: Andrea Modica

Andrea Modica's photographs have appeared in the pages of such preeminent publications as The New Yorker, Newsweek, Life Magazine, New York Times Magazine, Village Voice and Esquire (among others). The winner of numerous awards, including a Guggenheim Fellowship and a Fulbright Grant, Professor Modica's 1998 publication, *Treadwell*, is an acclaimed photographic collection of a fictitious rural upstate New York community which includes a forward written by Pulitzer Prize winner E. Annie Proulx. Other works by Professor Modica are in the permanent collections of the Whitney Museum of Art, Metropolitan Museum of Art, Museum of Modern Art, the Corcoran Gallery and the



Final frame...

"I don't think photography has anything remotely to do with the brain. It has to do with eye appeal."

-- Horst P. Horst

This summer I had an opportunity to see a retrospective exhibition of the work of **Horst**, renowned fashion photographer for *Vogue*. Stunning attire aside, what I enjoyed about this exhibit was seeing how fashion photography vividly illustrates how we can use light to create emotion, mystery, drama...to create "eye appeal". Light illuminates, but it also communicates. Click to [learn more](#) about Horst and to see some images from the exhibition.

--dv

Have something for the newsletter?

E-mail your information for review to drdonna1@hargray.com.

For consideration for the next newsletter, send no later than one week before the 1st of the month. Keep your message short and your images small.

Banner photo: This month's photo appears courtesy of yours truly. If

Biblioteque Nationale in Paris, France.

Professor Modica taught photography at the State University of New York (Oneonta & Purchase) as well as holding positions at Princeton University, Parsons School of Design and Drexel's Photography Program. Her teaching emphasizes a personal investigation and understanding of technique.

www.andreamodica.com

you'd like to submit an image for possible use in the banner, here are the requirements: **sharp, simple subject, uncluttered background, croppable to a narrow horizontal.**

This is not a contest. Simply seeking designs that will work with the banner layout. Size your image **650 on the long side, 72ppi** (and at least 250 high), and send to drdonna1@hargray.com.

This just in...

Congratulations to Fran Hubbell who is a winner of a "Judges Choice" award in the first PSA Print Division Book Essay Contest. Fran's book, *Yellowstone National Park Feb 2007*, was among 38 entries from 5 countries.

The winning books will be showcased at the upcoming PSA Conference in West Yellowstone. We hope to see Fran's winning book when it's returned to her later this fall. Good work, Fran!



The Camera Club of Hilton Head Island is a member of the Photographic Society of America. [Click here](#) to visit the PSA website!

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