



### Action Items this issue



- ... [Celebrate](#) at our Year-end Banquet!
- ... [Attend](#) our Honey Horn Exhibit / Gallery Talks
- ... [Renew](#) your membership.
- ... [Go](#) to the movies this summer.

## President's Message

### Looking Ahead

I believe it is most appropriate to begin my tenure as President with a few words of thanks. First, on behalf of all the members, I give a huge thanks to Al Heacox for his past two years of great leadership. Another huge thanks to all those volunteering their time to make CCHHI a wonderful place to learn, grow and develop friendships. The time and effort they put in behind the scenes has benefitted us all with great speakers, field trips, workshops, classes, exhibitions, web site, newsletter and competitions. All things to help us develop our craft and grow as photographers. Again, on the behalf of the entire membership, THANK YOU! Finally, I give my personal thanks to those who have agreed to serve on the [2016-17 CCHHI Board](#) and as Committee Chairs. These are the people who do the work that makes CCHHI such a great club. I feel blessed to have such a talented, dedicated group serving the club.



We are looking forward to a new club year of programs and activities and already have many plans in place. The best advice I have for members is to participate in as many opportunities as possible. Attend our meetings, enter competitions, take a class or workshop, go on the field trips, submit for our exhibitions, get to know other members and most important of all, HAVE FUN.

Speaking of having fun, I encourage everyone to attend our **End of Year Banquet** on Thursday, June 16th starting 6 pm at the Indigo Run Golf Club. Details to sign up and pay are in the newsletter and on the website.

Finally, congratulations to the four CCHHI members (Fran Baer, Rich Delcore, Suzi Huisman & Jim Bilsky) who won ribbons at the Tri-Club Competition last week in a very high quality competition.

--Fred Chitty

## CCHHI's Annual Banquet - June 16

*Wrap up the club year with good friends, good food and good photos*

The camera club's annual banquet will be held at the **Golf Club at Indigo Run** on **June 16** from **6:00 to 10:00 PM**. The cost is \$25.00 per person and open to all camera club members and their guests. In addition to the dinner a cash bar will be available. This year's menu can be found on the [registration form](#).

**Deadline for registration is June 6.**

[Click here](#) to find the registration form on the club website. Send your check to CCHHI, PO Box 5683, Hilton Head, SC 29938.

This year's guest speaker is [Amber Kuehn](#) of Spartina Marine Education Charters. Her presentation topic will be *An In Depth Revelation of the Lowcountry Waterway*.



### Photo of the Year

At the banquet, we will vote for the Photo of the Year. **All pictures that have won an award (any ribbons) since January 2015 are eligible.** To enter, simply bring your print(s) to the banquet.

Can't remember which of your photos have won a ribbon? [Click here](#) to get a list of eligible photos. The list includes all awards through our April competition. Photos that won ribbons at May's Tri-Club competition are also eligible.

## Summer Events!!!

CCHHI is happy to announce the Summer Series: "**Tuesday Night at the Movies**".

We will show six videos featuring photographers and artists for six weeks, starting June 14, skipping July 5th. Location: our club meeting space at OLLI.

Admission is free, but we will accept donations to Deep Well.

Here's the schedule:

June 14 - Ansel Adams  
June 21 - Tim's Vermeer  
June 28 - Dorothea Lange  
July 12 - Pedro Guerrero  
July 19 - Claude Monet  
July 26 - Vivian Maier

See you at the movies!

[Bill Schmitt](#)

**NOW SHOWING**  
CAMERA CLUB OF HILTON HEAD  
PRESENTS  
TUESDAY NIGHT AT THE MOVIES

### THE PHOTOGRAPHERS AND ARTISTS SERIES

**FREE**  
(DONATIONS TO DEEP WELL GLADLY ACCEPTED)  
SEATING LIMITED TO 90 PEOPLE

ANSEL ADAMS - JUNE 14  
PEDRO GUERRERO - JULY 12

TIM'S VERMEER - JUNE 21  
CLAUDE MONET - JULY 19

DOROTHEA LANGE - JUNE 28  
VIVIAN MAIER - JULY 26

**TUESDAYS @ 7:00 PM**  
OSHER LIFELONG LEARNING CENTER  
2 B&C MATTHEWS COURT  
INTRO + MOVIE + DISCUSSION AFTERWARDS

## Annual Exhibit at Honey Horn

*Low Country Through the Lens Exhibition* runs through June 29

The opening reception for the 7th annual Exhibition at The Coastal Discovery Museum at Honey Horn was attended by 60 and three photos were sold. The exhibit contains 90 images from 31 members. The exhibit also features work by the students of the Hilton Head High School Visual Arts Program who were the recent winners of the club's annual Kurtzberg Awards.

A People's Choice Award Program for the best photos in the show is being

conducted. Visitors to the show can vote for their favorite photo along with a \$1 per vote donation. These funds will be used to support the Kurtzberg Awards and programs of the Coastal Discovery Museum. Ribbons will be awarded.

Experts from the club are presenting **Gallery Talks** in the Sea Island room on **Saturdays** during the show. These talks are free and open to the public and run from **10:30 until noon** in the Sea Island Room adjacent to the exhibit. Details can be found on the [web site](#).

For a 360° view of the exhibit, [click here](#).

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## Field Trip News



13 members travelled to Orangeburg to the Edisto Rose Gardens which display over 5000 roses. After a morning of photographing flowers, ducks and geese we enjoyed a delicious lunch and good conversation at the Chestnut Grill.

The field trip season is over, but more are in the works for next year. These trips are an enormous opportunity to learn, network & share with a skilled group of photographers and experience a variety of imaging venues.

If you have any questions, comments or suggestions regarding our field trips, please feel free contact Gerry Fagan [gerryf1@metrocast.net](mailto:gerryf1@metrocast.net) or 603-387-1855

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## Competition Committee News

## Next year's themes

The list of topics for the 2016-17 monthly print competitions will be available on the web site by mid-June. The months may not be all assigned since we are trying to coordinate the topics with the presenters and field trips. The intent is to have the competition the month following the presenter or field trip as a way to spark your creativity and get stronger images.

## Members' Survey

The Competition Committee will be conducting a survey in June. Watch your mailbox. In order to continue to improve your learning experience and enjoyment with the Club competitions we asked all of our members to participate in this short survey (less than 10 min.) and provide us with the data and feedback we need. Please take the survey as soon as you see it in your mailbox.

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## Tri-Club Competition results

The annual Tri-Club competition between CCHHI, the Photography Club of Beaufort, and Sun City Photography Club took place on May 26. 22 of our members participated and four took home four ribbons.



### CCHHI winners at 2016 TriClub competition:

- **Jim Bilsky**, *Splash of Lemon*, HM, Intermediate level
- **Suzi Huisman**, *Dew Drop Inn*, 3rd place, Novice level
- **Fran Baer**, *Dances for Dinner*, 1st place, Expert level
- **Rich DelCore**, *Anxiety*, 2nd place, Novice level

In addition to their ribbons each of our winners had noteworthy achievements. Fran Baer won her first place ribbon with a **perfect score** from the three judges. Suzi Huisman's award was her **first ever** as a member of the club. **New member**, Rich DelCore, wasted no time getting involved and winning a ribbon. Jim Bilsky won not only a ribbon, but also accolades from the judges for the **creativity** of his image.

Congratulations! We are proud of you!



### Taking it seriously...

**Gretchen Nickel** helped at the scoring table.

**Fred Chitty** helped with image review.



### But not *too* seriously...

Our esteemed judges, mugging for the camera.

You may recognize Chris Smith and Jeff Hammond who recently presented at our club meetings.

*Thanks to Corky Burt of Sun City for the photos of the event.*



### Newest Supporting Members

Eight members were recognized at

### Next Meeting

Our next meeting is the Annual Banquet, then we are off for the summer. Watch for [special summer events](#) on Tuesday nights at OLLI.

CCHHI meets at 7 pm the fourth Tuesday of every month, September through June.

Osher Lifelong Learning Institute  
2 Mathews Court, Suites B&C

the May meeting with “Supporting Member” pins.

Pictured above are:

- Rich Daley
- Diane Michael
- Fran Baer
- Jim Smeltzer (accepting for Trish Cosentino)
- Mary Greenwell
- Thomas Nosek

not pictured:

- Carol Clemens
- Trish Cosentino
- Rachelle Jeffrey

Read more about the Supporting Member awards [here](#). Congratulations to all for your input, interest, and participation in the Camera Club of Hilton Head Island!



## Time to Renew Your Membership!

**Dues are due** for the 2016-17 club year that begins June 1. Renewal forms are available on the [club website](#). Mail your check (\$25 per person) to the address on the form. Questions? email Fran Hubbell at [rbhub@hargray.com](mailto:rbhub@hargray.com).

Renewing now gives you access to all club functions through the next club year.

We would appreciate it if all members would pay their dues as soon as possible. Knowing our financial status gives us the information we need to plan for next year's activities.

## Member News



*Fran Hubbell, left, with Natalie Nelson*

**Fran Hubbell** has received a **Certificate of Recognition** for **fifteen years as a Photographic Society of America member**. Fran has been a

## Opportunity to shoot and do good.

**Bluffton Self Help** is currently updating their website and is seeking original photographs that tell a story. Camera Club members are being asked to submit original photographs depicting positive images of people enjoying fresh produce, laboring at a job representing the working poor, attending a workshop

member of our club since 1987. She's been President, Program Chair, Exhibition Chair, Kurtzberg Chair, and is presently Membership Chair. She's attended seven PSA conventions and is a big advocate for all the learning opportunities that PSA offers. To read the full story, [click here](#). Congratulations, Fran!

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**Kendra Natter** will exhibit her photography at the Art League of Hilton Head gallery, June 1 through June 25. **Opening reception is June 1, 5 - 7pm.** See more information on the ALHH [website](#).

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#### **OFFICERS AND COMMITTEE CHAIRS FOR 2016-17**

President- Fred Chitty

1<sup>st</sup> Vice President- John Parsons

2<sup>nd</sup> Vice President- George Fusaro

Secretary- Gretchen Nickel

Treasurer- Suzi Huisman

Members at large-  
Mary Greenwell, Karen Migliaccio,  
Rick Killmar.

Past President-Al Heacox

#### **Committee Chairs:**

- Membership-Fran Hubbell
- Competition-Jean-Marie Cote
- Newsletter-Donna Varner
- Programs-Al Heacox
- Field Trips-John Parsons
- Education- George Fusaro
- Web site- Natalie Nelson
- Publicity- Linda O'Rourke

and/or consuming food. Farmer's Markets, farms, street vendors and other food sites offering positive images and colorful settings are encouraged. Pictures of children and the elderly are heartwarming images and tell a compelling story.

For anyone interested in helping this human service agency with this very important marketing effort, please contact Lili Coleman by emailing [lili@blufftonselfhelp.org](mailto:lili@blufftonselfhelp.org). You will be provided with a photo release. Feel free to be creative. The deadline for submitting photographs is July 30.

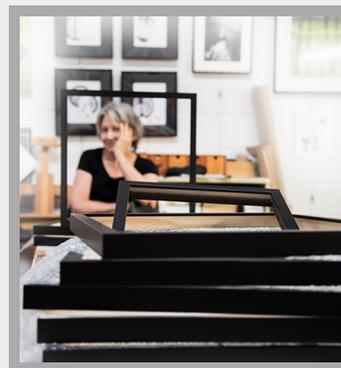
**Bluffton Self Help** is located in Bluffton and is a **United Way agency**.

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#### **Lightroom Users' Group**

meets the first Monday of the month at OLLI. Next meeting is June 6.

Questions? contact [Bill Schmitt](#)



#### **Final frame...**

I spend my summers here. If you do too, I hope you share my enthusiasm that this summer CCHHI will not fold up its tent and disappear, but rather be open for business. Thanks to Bill Schmitt for coming up with some activities that will keep our doors open

- Library Exhibit- Kendra Natter
- Coastal Discovery Museum Exhibit-John Parsons
- Community Relations- Bill Schmitt
- Kurtzburg Awards-Kendra Natter
- Member Recognition-Natalie Nelson
- Social Media-Karen Migliaccio



## The Photographer's Corner William Eggleston

**William Eggleston** is one of the most influential photographers of the latter half of the 20th century, credited with pioneering fine art color photography in his iconic depictions of the American South. Born on July 27, 1939 in Memphis, TN, where he currently lives and works, Eggleston's initial style was influenced by Henri Cartier-Bresson, Robert Frank, and Walker Evans. He attended at various times Vanderbilt University, Delta State College, and the University of Mississippi, but never graduated. He began experimenting with color film in the 1960s, developing a signature style combining a snapshot aesthetic with Southern Gothic imagery. A predecessor to Martin Parr, Nan Goldin, and other documentary photographers working in color,

and keep us connected throughout the summer. Whether chatting after the "movies" or sharing ideas in the Lightroom User Group, keeping company with other photographers is one way to stay on our game. And besides, it's just plain fun.

--dv

### ***Have something for the newsletter?***

E-mail your information for review to [drdonna1@hargray.com](mailto:drdonna1@hargray.com).

For consideration for the next newsletter, send no later than one week before the 1st of the month. Keep your message short and your images small.

***Banner photo:*** This month's photo appears courtesy of Donna Varner. If you'd like to submit an image for possible use in the banner, here are the requirements: **sharp, simple subject, uncluttered background, croppable to a narrow horizontal.**

This is not a contest. Simply seeking designs that will work with the banner layout. Size your image **650 pixels on the long side, 72ppi** (and at least 250 high), and send to [drdonna1@hargray.com](mailto:drdonna1@hargray.com).

### **Are you new to CCHHI?**

Learn everything you need to know about the Camera Club on our website, starting with your [Newcomer's Guide](#). Need anything else? Just ask any of us!

### **PSA Youth Showcase**

Five HHI High School students have had

Eggleston's dye-transfer prints elevated quotidian activities to high art. "I had the attitude that I would work with this present-day material and do the best I could to describe it with photography," Eggleston explains, "Not intending to make any particular comment about whether it was good or bad or whether I liked it or not. It was just there, and I was interested in it." You can view his work at [www.egglestontrust.com](http://www.egglestontrust.com)

images accepted in this year's PSA Youth Showcase.

- BRIDGE REFLECTION by Kelly Mianowski
- KENDALL by Kathryn Hinchliff
- H2O by Travis Ludwig-Hodges
- FAUHA by Sarah Sugg
- BENDING OVER BACKWARDS by Julia Bragg

Congratulations!



The Camera Club of Hilton Head Island is a member of the Photographic Society of America. [Click here](#) to visit the PSA website!

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