



Action Items this issue



- ... [Enter](#) the Library Exhibit by Sept 9
- ... [Renew](#) your membership
- ... [Enter](#) the September competition
- ... [Plan to take](#) a class this fall

President's Message

Hard to believe summer is almost over. The good news is that I'm sure most of you already have a bunch of competition worthy "long exposure" photos to choose from. In fact you may even already have taken some "action" shots that tell a story for our October competition. For those of us who tend to wait until the last minute, there is still time to take that ribbon winning photograph. I'm expecting to be "wowed" by your entries!

Speaking of waiting until the last minute, we are at the point of the last minute to enter 1 or 2 photo's for our **annual library exhibit**. If you have never entered an exhibit, this is a great opportunity. I encourage you to do so. It could be as simple as framing a print that you matted for a competition. See details for entry in this newsletter or on the CCHHI web site.



Your board has been hard at work over the summer to provide you opportunities to improve your photo skills. As described in the newsletter, Sandy Dimke will give us an informative program on Sept 27. We have great field trips planned for Sept 29 to Middleton Place and Oct 14-15 to

Brookgreen Gardens. Mollie Isaacs will give a MACRO workshop on Nov 12 and a Lightroom workshop on Nov 13. I encourage you to sign up and commit to taking advantage of these workshops and field trips. Also in October, we plan to have the ever popular "Photography 101" class, as well as a class to explain the different photo editing software available. There'll be more info on these classes once the times are confirmed with OLLI. Check the website for updates. The board has lots more planned throughout the year.

To close, I'd just like to thank those who have already paid their dues and ask everyone else to do so this month. We do have expenses to operate the club and your prompt dues payment is helpful. Thanks. I'm looking forward to seeing you all at our Sept 27 meeting.

Fred Chitty

Just days until the deadline...

Enter the CCHHI [Library Show](#) now!

The exhibition will run from **September 19 through October 29**.

Deadline for submission is **September 9, 2016**.

The **first 70 entries** will be accepted.

The [entry form](#) is posted at the CCHHI website.

- You may exhibit **up to two images**
- Theme is **Open**
- Maximum **outside** dimension is **18 x 24**
- **Hanging fee** is **\$5.00** per image.

Please read the complete rules and guidelines on the [entry form](#).

This is a great opportunity to show all local Islanders and visitors what the Lowcountry has to offer. They can enjoy your photography, and maybe they will purchase it.

Questions? contact [Kendra Natter](#)

Your membership must be current to participate. If you haven't renewed [do it now](#).

[CLICK HERE to get the entry form](#)

Fall Classes planned

Don't be late for Class!

The class schedule for the new club year is about ready to be posted. Classes to help improve your photography or learn a new skill will be offered, with several one-night classes on varied topics as well.

Here's a quick rundown on what we will be offering:

Intro to Editing Software Which software should you buy? An overview of the most popular editing software: *Photoshop*, *Lightroom*, *Photoshop Elements*, *Topaz*. This three-week class will meet end of Sept and into Oct.

Photography 101 is designed to help you learn how to use your camera functions. Improve the quality of your images with basic knowledge of exposure, metering, depth of field and more. Class will meet for 5 weeks in Oct. and into Nov.

Photoshop Elements a comprehensive look at all of the features of Elements for organizing and editing your images. Class will also include a one-on-one session with each student. Elements class will be six sessions, beginning late Nov. and concludes mid-Dec.

A few **one-evening sessions** will also be offered for Novice Critiques, Cutting your own Mats, and a Welcome to the Club session for new members.

Schedule is being finalized. Check the [Class Sign Up](#) section of the website in September for details on dates, costs, and to sign up. See you in class.

Questions? contact [George Fusaro](#)

September Competition: *Long Exposure*

Submission Deadline: Sept. 25th at Midnight

Long exposure usually means that **the shutter speed is 1/2 second or slower**. This also

means that the ambient light is very dim, or you are using some neutral density filter to tame the light reaching the sensor/film. Using a long exposure will create a stripey/silky look with moving water or clouds, while any object in movement may have a ghostly appearance.

Here is an article that may help you a little with some tips from *Fstoppers* web site: [Long Exposure is so much fun but...](#)

Once you have the shot for this month's print competition, please do the following:

- Prepare your digital file and **get a nice print ready** for the meeting
- **Resize your file** in accordance to the [Rules and Guidelines](#) published in the Club website. While you are there, get yourself familiar with the judges guidelines that we provide to each judge days before the competition: [judging guidelines](#).
- **Submit your digital file** as an attachment to competitions.cchhi@gmail.com
- [Use this link](#) to **register your entry online**; make sure to enter at the proper level of expertise.

Deadline is Sept. 25th at midnight. Sorry no exceptions.

Field Trip season is upon us!

Our intrepid field trip planners are happy to announce the first field trip of the 2016-2017 season:



Middleton Place

September 29 8am - 5pm

One of the glorious mansions along the Ashley River National Scenic Road [Middleton Place](#) plantation was the home of rice farmer Arthur Middleton who signed the declaration of Independence. The gardens, which were inspired by Versailles, have been preserved as it was during his tenure. Sheep graze on the lawn, artisans in period costume demonstrate textile weaving, blacksmith forging, pottery wheeling and barrel cooping. Three separate tours are available as part of the **admission** fee of **\$28**.

For full information, see the listing on our [website](#).

For reservations please contact Gerry Fagan at gerryf1@metrocast.net

Workshops -- Coming in November

Mark your calendar for these two workshops

CCHHI and PCOB are co-sponsoring two all day workshops in November, given by **Mollie Isaacs** of *Awake The Light Photo Workshops and Tours*.



On **Saturday, November 12, 2016**, 9 am to 5 pm, Mollie and her assistant will conduct a **MACRO Workshop** at the Palmetto Electric New River office “Community room”, located at One Cooperative Way, Hardeeville SC. Click [here](#) for more details on the Macro workshop.

Then on **Sunday, November 13, 2016**, 9 am to 4:30 pm, they will teach a class on **IMAGE OPTIMIZATION – A LIGHTROOM SHORT COURSE** at the Osher Lifelong Learning Institute, 2 Mathews Ct., Hilton Head Island, aka OLLI Classroom. Click [here](#) for more details on the Lightroom short course.

Member Survey

Finally the report is out. Just click on the link below to access the final report on our web site. The committee has done a terrific job analyzing all the responses and comments provided by the 65 members who took the survey. But this is not the end; in fact, it's the beginning.

The Competition Committee will now perform some deeper analysis of the data as well as getting a good understanding of the comments. This will be used to shape the format, the process and any other aspects of this activity that will better correspond to our constituents needs and expectations when participating in a print competition or similar activity.

Click the link to get the report: [Competition Members' Survey 2016](#)

Thanks to all who participated!

Next Meeting: September 27

CCHHI meets at 7 pm the fourth Tuesday of every month, September through June.

Osher Lifelong Learning Institute
2 Mathews Court, Suites B&C



September presenter: Sandy Dimke

For Sandy, her photo projects were a valuable learning experience that made her a much better photographer. She is willing to share the knowledge she gained with other photographers. Her program, ***"THE REALITY OF A PHOTO PROJECT: Why all photographers should do a photo project,*** will touch on how to develop a photo project, suggestions for photo projects, how to search for and write grants to fund the project and how to finally have it exhibited and/or published.

Mark your calendar for September 27!

Renew your Membership Dues are due!

There is a lot planned for the 2016/17 Club Year that you won't want to miss. Your membership must be current for you to participate in all our activities, so if you haven't renewed, please do so now. The renewal form is just a click away on the [website](#).

Annual dues are \$25.00, the best value around.

Questions? Please email Fran Hubbell: rbhub@hargray.com.

Watch the birdie...

Al Heacox shared this link from the *Discover South Carolina* website:

[Ten Places Every Bird Lover Should Visit](#)

Lightroom Users Group

typically meets the first Monday of the month at OLLI. **Please note** that this month it will meet on **September 12**, due to Labor Day.

Member News

Suzi Huisman, Cover Girl

You might remember **Suzi Huisman's** photo of a frog inside of a rose, *Dew Drop Inn*, that won Third Place at the Tri-Club competition. That same photo was the **cover photo** of the

This group is dedicated to all things Lightroom including: what's new, how-to's, trouble-shooting, users tips and tricks. Questions? contact [Bill Schmitt](#)

[August issue of CH2.](#)

Congratulations, Suzi!



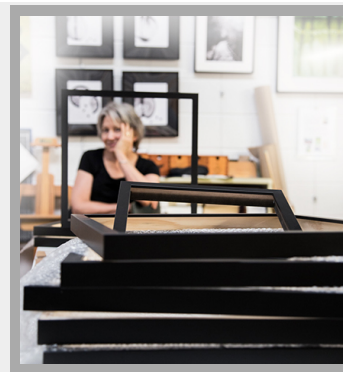
The Photographer's Corner

Dewitt Jones (1971-)

Dewitt Jones has over twenty years with National Geographic photographing stories around the globe earning him the reputation as a world-class photojournalist. As a motion picture director, he had two documentary films nominated for Academy Awards before he was thirty. He rose to the forefront of creative marketing by photographing national advertising campaigns for organizations such as Dewar's Scotch, Canon, and United Airlines.

He has published nine books including California! and John Muir's High Sierra. His recent book, The Nature of Leadership, was created in collaboration with Stephen R. Covey. Dewitt is recognized as a renowned lecturer. His genuine style and ability to communicate with audiences make his presentations truly outstanding. Dewitt's inspirational messages are further discussed in his best selling training programs.

Dewitt graduated from Dartmouth College with a B.A. in drama and holds a Master's Degree in filmmaking from the University of California at Los Angeles. You can



Final frame...

The Power of Photography

Long ago Frederick Douglass recognized how photography could change the world. Check out this recent *New York Times* article by David Brooks, [How Artists Change the World](#). To read more see [Aperture #223](#), *Frederick Douglass's Camera Obscura* by Henry Louis Gates, Jr.

--dv

Have something for the newsletter?

E-mail your information for review to drdonna1@hargray.com.

For consideration for the next newsletter, send no later than one week before the 1st of the month. Keep your message short and your images small.

Banner photo: This month's photo appears courtesy of **Kendra Natter**. If you'd like to submit an image for possible use in the banner, here are the requirements: **sharp, simple subject, uncluttered background, croppable to a narrow horizontal.**

This is not a contest. Simply

learn more about Dewitt Jones at www.dewittjones.com and see his images at www.celebratewhatsright.com

Are you new to CCHHI?

Learn everything you need to know about the Camera Club on our website, starting with your [Newcomer's Guide](#). Need anything else? Just ask any of us!

don't delay... Click here to ENTER the LIBRARY EXHIBIT NOW! (deadline, Sept 9)

seeking designs that will work with the banner layout. Size your image **650 pixels on the long side, 72ppi** (and at least 250 high), and send to drdonna1@hargray.com.



The Camera Club of Hilton Head Island is a member of the Photographic Society of America. [Click here](#) to visit the PSA website!

Copyright © 2016 Camera Club of Hilton Head Island, All rights reserved.

[Forward to a friend!](#)

[unsubscribe from this list](#) [update subscription preferences](#)

MailChimp